

TITLE TO REAL ESTATE

STATE OF SOUTH CAROLINA }  
COUNTY OF GREENVILLE }

KNOW ALL MEN BY THESE PRESENTS, That W. Wright Harrison

....., grantor(S)  
of said County and State, in consideration of the sum of One Dollar to me (us) in hand paid by DUKE POWER COMPANY, the receipt whereof is hereby  
acknowledged, do hereby grant unto said DUKE POWER COMPANY, its successors and assigns, the right, privilege and easement to go in and upon that  
certain tract or lot of land situated in said County and State, ~~bounded by lands of~~ known as lot No. 13 of Ladson A. Mills property  
located on Sirrine Drive, as recorded in plat book L page 29, Registry of Deeds of Greenville  
County.

and to construct, maintain and operate in, upon, and through said premises, in a proper manner, with poles, wires and other necessary apparatus and appliances,  
a line for the purpose of transmitting power by electricity, together with the right at all times to enter upon said premises for the purpose of inspecting said line  
and making necessary repairs and alterations thereon; together with the right at all times to cut away and keep clear of said line all trees and other obstructions  
that may, in any way, endanger the proper maintenance and operation of the same.

with further privilege of erecting and maintaining necessary overhead equipment and apparatus  
for the operation of trackless trolley cars.

In WITNESS WHEREOF, the said grantor( ) do es hereunto set his hand( ) and seal( )  
this 19 day of September, 19 40  
Signed, sealed and delivered in the presence of:

W. G. Ashmore W. Wright Harrison (SEAL)  
W. V. Haas (SEAL)

STATE OF SOUTH CAROLINA }  
COUNTY OF GREENVILLE } ss.

Personally appeared before me W. V. Haas and made  
oath that he saw the within named W. Wright Harrison

..... sign,  
seal, and as his act and deed deliver the within written instrument, and that he with W. G. Ashmore  
..... witnessed the execution thereof.

Sworn to before me this 19th day of  
September, A.D., 19 40 } W. V. Haas (SEAL)  
(SEAL) W. Robinson }  
Notary Public

Recorded September 20th, 19 40 at 12 O'clock M.  
BY: N.S.

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STATE OF SOUTH CAROLINA }  
COUNTY OF GREENVILLE }

KNOW ALL MEN BY THESE PRESENTS, That M. G. Dudley

....., grantor(S)  
of said County and State, in consideration of the sum of One Dollar to me (us) in hand paid by DUKE POWER COMPANY, the receipt whereof is hereby  
acknowledged, do hereby grant unto said DUKE POWER COMPANY, its successors and assigns, the right, privilege and easement to go in and upon that  
certain tract or lot of land situated in said County and State, ~~bounded by lands of~~ known as lots Nos. 3 & 4 of property of  
Ladson A. Mills as recorded in Vol. L, page 29 of Plat Book Greenville County.

and to construct, maintain and operate in, upon, and through said premises, in a proper manner, with poles, wires and other necessary apparatus and appliances,  
a line for the purpose of transmitting power by electricity, together with the right at all times to enter upon said premises for the purpose of inspecting said line  
and making necessary repairs and alterations thereon; together with the right at all times to cut away and keep clear of said line all trees and other obstructions  
that may, in any way, endanger the proper maintenance and operation of the same.

with further privilege of erecting and maintaining necessary overhead equipment and apparatus  
for the operation of trackless trolley cars.

In WITNESS WHEREOF, the said grantor( ) do es hereunto set his hand( ) and seal( )  
this 18 day of September, 19 40  
Signed, sealed and delivered in the presence of:

D. W. Anderson M. G. Dudley (SEAL)  
W. V. Haas (SEAL)

STATE OF SOUTH CAROLINA }  
COUNTY OF GREENVILLE } ss.

Personally appeared before me W. V. Haas and made  
oath that he saw the within named M. G. Dudley

..... sign,  
seal, and as his act and deed deliver the within written instrument, and that he with D. W. Anderson  
..... witnessed the execution thereof.

Sworn to before me this 18 day of  
September, A.D., 19 40 } W. V. Haas (SEAL)  
(SEAL) W. Robinson }  
Notary Public

Recorded September 20th, 19 40 at 12 O'clock M.  
BY: N.S.